

UNITED STATES BANKRUPTCY COURT
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

CERTIFICATE OF SERVICE

I hereby certify that on the 5th day of June, 2017, I caused to be served by first class mail, postage prepaid, a true and correct copy of the First Amended Plan and Market Analysis in the above referenced case on:

Officer, Managing or General Agent, or Agent
Authorized to Receive Service of Process
Secretary of Housing and Urban Development
451 Seventh Street Southwest
Washington, DC 20410-8000

NEWMAN, WILLIAMS, MISHKIN,
CORVELEYN, WOLFE & FARERI

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